

Who makes the BEST CHILI in Bell County?

# FIREHOUSE

1st, 2nd, 3rd  
Best Chili  
People's Choice  
Best Cook Area



Chili Tasting  
Dessert Sale  
Craft Booths  
Silent Auction



## PLUS FIRE DEPARTMENT CHALLENGE



? Which ? Fire Department will take home the **TRAVELING TROPHY**

### 2023 Morgan's Point Resort Chili Cook-Off Team Registration September 23rd ~ Kleyapas Park @ the Event Center

The entry fee is \$25 per team for early registration. \$35 for registration after .

Each team should designate a team leader. This person will serve as our primary contact when sharing competition information and details.

All early registration fees will be due at 5:00pm on September 14th.

Any cancellations of participants should be reported by this date.

Refunds will not be issued after 5:00pm on September 14th.

**Cook teams must have equipment in place by 8:00am on September 23rd.**

**Spaces are available - first come ~ first serve.**

Your Chili will need to be prepared on site using equipment that does not require electrical hook up as there will be no power at the cook-off site.

You will be providing small servings (about 2 oz) to approximately 75 people. Sampling cups will be provided to taste testers beginning at 11:00am.

**Judging cups must be turned in at 11:45am. Judging will begin promptly at 12:00pm. Awards will be presented at 1:00pm.**

Chili may be prepared any way you want it, with or without beans, sausage, turkey, steak, ground beef, and assorted spices.

Any illegal or disruptive behavior may result in you or your team being disqualified from the competition. Anyone disqualified due to the occurrences will forfeit their entry fee.

**Last, but not least. HAVE FUN!!**

Contact Karen Stagner, kastagne@att.net or 409-750-0102 to confirm participation or with any questions.

# FIREHOUSE

## CHILI COOK OFF

2023 Morgan's Point Resort Chili Cook-Off Team Registration  
September 23rd ~ Kleyapas Park @ the Event Center

### CHILI COOK-OFF ENTRY

I \_\_\_\_\_  
will serve as team leader for (team name) \_\_\_\_\_

Contact Information

Phone # \_\_\_\_\_

Email \_\_\_\_\_

Mailing Address of Team Leader \_\_\_\_\_

City \_\_\_\_\_, TX Zip code \_\_\_\_\_

Other Team Members: \_\_\_\_\_



By signing as team leader, I acknowledge that myself and my teammates understand and agree to the guidelines listed in the 2023 Chili Cook-off Guidelines

Signature: \_\_\_\_\_

#### Make checks payable to: LA MPR VFD

Payment Type:	Credit Card Type: MC Visa Amex (Circle One)		
	Card No.	3 Digit Code	
Exp. Date: MO/YR	Name on Card: (Please print clearly)		

**LAMPRVFD, 1 Ash Court, Morgan's Point Resort, Texas 76513**

The Chili Event for Morgan's Point Resort is hosted by the Ladies Auxiliary for Morgan's Point Resort FD, A 501 (c)(3) Organization - # 74-2308739

